

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Steve McNeal, Chairman
Larry "Casey" Jones, Vice Chairman

DISTRICT 1
Terry Burns
616-403-0427
tburns@
allegancounty.org

DISTRICT 2
Steve McNeal
269-751-7271
smcneal@
allegancounty.org

DISTRICT 3
Paul VanEck
616-688-5619
pvaneck@
allegancounty.org

DISTRICT 4
Mark DeYoung
616-681-9413
mdeyoung@
allegancounty.org

DISTRICT 5
Dean Kapenga
269-751-8586
dkapenga@
allegancounty.org

DISTRICT 6
Max R. Thiele
269-673-4514
mthiele@
allegancounty.org

DISTRICT 7
Don Black
269-792-6446
dblack@
allegancounty.org

DISTRICT 8
Tom Jessup
269-637-3374
tjessup@
allegancounty.org

DISTRICT 9
Fritz Spreitzer
269-673-4131
fspreitzer@
allegancounty.org

DISTRICT 10
Jon C. Campbell
269-694-4632
jcampbell@
allegancounty.org

DISTRICT 11
Larry "Casey" Jones
269-664-5362
lcjones@
allegancounty.org

BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, February 28, 2008 – 1:00 p.m.
Board Room – County Services Building

For full packet click [here](#) (6.14 MB)

1:00 p.m.

CALL TO ORDER:

OPENING PRAYER: Commissioner DeYoung

PLEDGE OF ALLEGIANCE:

ROLL CALL:

COMMUNICATIONS:

APPROVAL OF MINUTES: January 24, 2008

PUBLIC PARTICIPATION:

ADDITIONAL AGENDA ITEMS:

APPROVE OF AGENDA:

PRESENTATIONS:

- 1) Recognition Award—Sarah Taylor, Central Dispatch Training Coordinator.
- 2) Recognition Award—Bob Wakeman, Facilities Management Director.
- 3) Sally Stuby, Southwest Regional Director MSUE—appointment of Paul Wylie as MSUE Director, Allegan County

PROCLAMATIONS:

INFORMATIONAL SESSION: Blaine Koops – [Sheriff](#) Department

ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

1. Motion to approve reports of claims paid/interfund transfers and to incorporate into proceedings of the Board ([2/15/08](#) and [2/22/08](#)).

ACTION ITEMS:

1. Parks, Recreation and Tourism Department—approve lease agreements with Michigan Department of Natural Resources for Pine Point and Ely Lake Campgrounds ([41-897](#)).
2. Health Department—approve 2008 Food Service Establishment License Application Fees ([41-239](#)).
3. Health Department—approval to move Sanitarian to Food Program ([41-918](#)).
4. Health Department—approve 2008 Soil Erosion Control Program Fees ([39-367](#)).
5. Health Department—approve 2008SESC Ordinance Infraction Fees ([40-323](#)).

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

6. Building Authority—approve amended [by-laws](#).
 7. Building Authority—appoint [member](#).
 8. Building Authority—appoint [member](#).
 9. Board of Commissioners—approve amendment to [code](#) of ethics.
-

DISCUSSION ITEMS:

1. Animal Shelter Task Force—[recommendation](#).
 2. Allegan County Medical Examiner—[cremation permits](#).
 3. Wind [Energy](#).
-

APPOINTMENTS:

NOTICE OF APPOINTMENT- Lakeshore Coordinating Council Advisory Board
Member - 1 vacant term to expire December 31, 2009.

ELECTIONS:

PUBLIC PARTICIPATION:

ROUND TABLE:

ADJOURNMENT: Thursday, March 13, 2008 @ 1:00 p.m. @ **BOARD ROOM –
COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX @
DUMONT.**