

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Steve McNeal, Chairman
Larry "Casey" Jones, Vice Chairman

DISTRICT 1
Terry Burns
616-403-0427
tburns@
allegancounty.org

DISTRICT 2
Steve McNeal
269-751-7271
smcneal@
allegancounty.org

DISTRICT 3
Paul VanEck
616-688-5619
pvaneck@
allegancounty.org

DISTRICT 4
Mark DeYoung
616-681-9413
mdeyoung@
allegancounty.org

DISTRICT 5
Dean Kapenga
269-751-8586
dkapenga@
allegancounty.org

DISTRICT 6
Max R. Thiele
269-673-4514
mthiele@
allegancounty.org

DISTRICT 7
Don Black
269-792-6446
dblack@
allegancounty.org

DISTRICT 8
Tom Jessup
269-637-3374
tjessup@
allegancounty.org

DISTRICT 9
Fritz Spreitzer
269-673-4131
fspreitzer@
allegancounty.org

DISTRICT 10
Jon C. Campbell
269-694-4632
jcampbell@
allegancounty.org

DISTRICT 11
Larry "Casey" Jones
269-664-5362
lcjones@
allegancounty.org

BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, April 10, 2008 – 1:00 p.m.
Board Room – County Services Building

REVISED 4/8/08

For full packet click [here](#) (680 KB)

1:00 p.m. **CALL TO ORDER:**
OPENING PRAYER: Commissioner Burns
PLEDGE OF ALLEGIANCE:
ROLL CALL:
COMMUNICATIONS:
APPROVAL OF MINUTES: March 13, 2008
PUBLIC PARTICIPATION:
ADDITIONAL AGENDA ITEMS:
APPROVE OF AGENDA:
PRESENTATIONS:
PROCLAMATIONS:
INFORMATIONAL SESSION: Linda Lenahan – District Court
http://www.allegancounty.org/docs/DC/DC2007_AnnualReport.pdf
ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

1. Motion to approve reports of claims paid/interfund transfers and to incorporate into proceedings of the Board ([3/28/08](#) and [4/4/08](#)).

ACTION ITEMS:

1. Parks, Recreation and Tourism—award Silver Creek and Littlejohn Lake Parks Master Planning services [bid](#) (43-371).

DISCUSSION ITEMS:

1. Discussion on ideas submitted for Board meetings.
2. Emergency Management—approve Emergency Operations Plan ([43-305](#)).
3. Brownfield Redevelopment Authority—approve [Work Plan and Policy Statement](#) (42-861).

APPOINTMENTS:

ELECTIONS:

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

PUBLIC PARTICIPATION:

ROUND TABLE:

CLOSED SESSION: Labor Negotiations

ADJOURNMENT: Thursday, April 24, 2008 @ 7:00 p.m. @ **BOARD ROOM –
COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX @
DUMONT.**