

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Steve McNeal, Chairman
Larry "Casey" Jones, Vice Chairman

DISTRICT 1
Terry Burns
616-403-0427
tburns@
allegancounty.org

DISTRICT 2
Steve McNeal
269-751-7271
smcneal@
allegancounty.org

DISTRICT 3
Paul VanEck
616-688-5619
pvaneck@
allegancounty.org

DISTRICT 4
Mark DeYoung
616-681-9413
mdeyoung@
allegancounty.org

DISTRICT 5
Dean Kapenga
269-751-8586
dkapenga@
allegancounty.org

DISTRICT 6
Max R. Thiele
269-673-4514
mthiele@
allegancounty.org

DISTRICT 7
Don Black
269-792-6446
dblack@
allegancounty.org

DISTRICT 8
Tom Jessup
269-637-3374
tjessup@
allegancounty.org

DISTRICT 9
Fritz Spreitzer
269-673-4131
fspreitzer@
allegancounty.org

DISTRICT 10
Jon C. Campbell
269-694-4632
jcampbell@
allegancounty.org

DISTRICT 11
Larry "Casey" Jones
269-664-5362
lcjones@
allegancounty.org

BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, July 24, 2008 – 1:00 p.m.
Board Room – County Services Building

Click [here](#) for full packet: 5.93MB

- 1:00 p.m. **CALL TO ORDER:**
OPENING PRAYER: Pastor Pat White, Christ Community Church
PLEDGE OF ALLEGIANCE:
ROLL CALL:
- 1:15 p.m. **PUBLIC HEARING:** Farmland Preservation Purchase of Development Rights
Ordinance No. 1012.0
COMMUNICATIONS:
APPROVAL OF MINUTES: June 12, 2008 & June 26, 2008
PUBLIC PARTICIPATION:
ADDITIONAL AGENDA ITEMS:
APPROVE OF AGENDA:
PRESENTATIONS: Certificate of Recognition
1) Recognition Award—Mary Jones, Solid Waste/Recycling Coordinator.
2) Recognition Award—Joel Hoevenaar, Deputy Equalization Director
PROCLAMATIONS:
INFORMATIONAL SESSION: Jan Goswick—Central [Dispatch](#)
ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

1. Motion to approve reports of claims paid/interfund transfers and to incorporate into proceedings of the Board ([07/11/08](#) and [07/18/08](#)).

ACTION ITEMS:

1. Area Agency on Aging of Western Michigan—FY2009 annual implementation plan ([46-924](#))
2. Facilities Management—award waste disposal services bid ([46-702](#))
3. Parks Department—award waste disposal services bid ([46-752](#))
4. Health Department—approve amendment No. 3 to the 2007/2008 CPBC agreement ([47-059](#))
5. Sheriff Department—apply for and accept 2008-09 Snowmobile Law Enforcement Grant ([46-959](#))

DISCUSSION ITEMS:

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

1. [2009](#) Capital Request
 2. Parks Department—Special Use Permit Policy Parks, Recreation and Tourism—adopt parks special use permit policy ([45-832](#))
 3. Sheriff Department—apply and accept FY2009 renewal of MDOC comprehensive community corrections grant ([45-805](#))
 4. Law Enforcement [Contracts](#) –Administrative Fee
-

APPOINTMENTS:

ELECTIONS:

PUBLIC PARTICIPATION:

ROUND TABLE:

ADJOURNMENT: Thursday, August 14, 2008 @ 1:00 p.m. @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX @ DUMONT.**