

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Steve McNeal, Chairman
Larry "Casey" Jones, Vice Chairman

DISTRICT 1
Terry Burns
616-403-0427
tburns@
allegancounty.org

DISTRICT 2
Steve McNeal
269-751-7271
smcneal@
allegancounty.org

DISTRICT 3
Paul VanEck
616-688-5619
pvaneck@
allegancounty.org

DISTRICT 4
Mark DeYoung
616-681-9413
mdeyoung@
allegancounty.org

DISTRICT 5
Dean Kapenga
269-751-8586
dkapenga@
allegancounty.org

DISTRICT 6
Max R. Thiele
269-673-4514
mthiele@
allegancounty.org

DISTRICT 7
Don Black
269-792-6446
dblack@
allegancounty.org

DISTRICT 8
Tom Jessup
269-637-3374
tjessup@
allegancounty.org

DISTRICT 9
Fritz Spreitzer
269-673-4131
fspreitzer@
allegancounty.org

DISTRICT 10
Jon C. Campbell
269-694-4632
jcampbell@
allegancounty.org

DISTRICT 11
Larry "Casey" Jones
269-664-5362
lcjones@
allegancounty.org

BOARD PLANNING SESSION-AGENDA

Thursday, July 31, 2008 - 9:30 a.m.

Board Room - County Services Building

Revised 7/31/08

[Click here](#) for the full packet: 1.95 MB

9:30 a.m. **OPENING PRAYER:** Commissioner VanEck

PLEDGE OF ALLEGIANCE:

ROLL CALL:

PUBLIC PARTICIPATION:

APPROVAL OF MINUTES: July 17, 2008

ADDITIONAL AGENDA ITEMS:

APPROVAL OF AGENDA:

DISCUSSION ITEMS:

- 1) Emergency Management—apply and accept FEMA Public Assistance Grant for June 6-12, 2008, Federal Declaration ([47-898](#))
- 2) General Updates
- 3) [Personnel](#) (Status Quo & New Requests)
- 4) Employee Selection Process [Policy #301](#) (Revision - ADH Hiring Process)
- 5) Facilities Master Plan
- 6) Parks, Recreation and Tourism—approve CSX purchase sale agreement ([47-541](#))

OTHER ITEMS:

PUBLIC PARTICIPATION:

CLOSED SESSION:

- 1) Correction Officers—Collective Bargaining Agreement

ADJOURNMENT: Thursday, August 7, 2008 @ 9:30 A.M. @ BOARD ROOM -
COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX @ DUMONT.

Mission Statement

"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper"