

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

**Steve McNeal, Chairman**  
**Larry "Casey" Jones, Vice Chairman**

DISTRICT 1  
Terry Burns  
616-403-0427  
tburns@  
allegancounty.org

## **BOARD PLANNING SESSION-AGENDA** Thursday, November 6, 2008 - 9:30 a.m. Board Room - County Services Building

**Revised 11/04/08**

DISTRICT 2  
Steve McNeal  
269-751-7271  
smcneal@  
allegancounty.org

[Click here](#) for full packet (1.64 MB)

DISTRICT 3  
Paul VanEck  
616-688-5619  
pvaneck@  
allegancounty.org

9:30 a.m.      **OPENING PRAYER:** Commissioner Burns

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**PUBLIC PARTICIPATION:**

**APPROVAL OF MINUTES:** October 9, 2008 & October 16, 2008

**ADDITIONAL AGENDA ITEMS:**

**APPROVAL OF AGENDA:**

DISTRICT 4  
Mark DeYoung  
616-681-9413  
mdeyoung@  
allegancounty.org

DISTRICT 5  
Dean Kapenga  
269-751-8586  
dkapenga@  
allegancounty.org

## **DISCUSSION ITEMS:**

DISTRICT 6  
Max R. Thiele  
269-673-4514  
mthiele@  
allegancounty.org

- 1) General Updates
- 2) Brownfield Authority—apply for and accept FY2009 EPA Brownfield's Assessment Grant ([51-947](#) Recommend for final approval)
- 3) Parks, Recreation And Tourism—Award Phase I New Richmond Bridge Park Construction Bid ([51-780](#))
- 4) Jail [funding](#) workgroup
- 5) 2009 Board Meetings [schedule](#)
- 6) [Review](#) Budget Policy
- 7) Change 11/13 board meeting start time - due to MCF thanksgiving luncheon

DISTRICT 7  
Don Black  
269-792-6446  
dblack@  
allegancounty.org

DISTRICT 8  
Tom Jessup  
269-637-3374  
tjessup@  
allegancounty.org

## **OTHER ITEMS:**

### **PUBLIC PARTICIPATION:**

**CLOSED SESSION:** Collective Bargaining

DISTRICT 9  
Fritz Spreitzer  
269-673-4131  
fspreitzer@  
allegancounty.org

**ADJOURNMENT:** Thursday, November 20, 2008 @ 11:00 A.M. @ BOARD ROOM -  
**COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**

DISTRICT 10  
Jon C. Campbell  
269-694-4632  
jcampbell@  
allegancounty.org

DISTRICT 11  
Larry "Casey" Jones  
269-664-5362  
lcjones@  
allegancounty.org

### **Mission Statement**

"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper"