

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

DISTRICT 1  
Terry Burns  
616-403-0427  
tburns@  
allegancounty.org

## ORGANIZATIONAL MEETING AGENDA

Thursday, January 8, 2009 – 9:30 a.m.  
Board Room - County Services Building

DISTRICT 2  
Steve McNeal  
269-751-7271  
smcneal@  
allegancounty.org

[Click here](#) for the full packet: 319.67 KB

DISTRICT 3  
Paul VanEck  
616-688-5619  
pvaneck@  
allegancounty.org

9:30 a.m.      **CALL TO ORDER:** – Allegan County Clerk – Register Joyce A. Watts  
**OPENING PRAYER:** – Commissioner Jessup  
**SALUTE TO THE FLAG:**  
**ROLL CALL:**

DISTRICT 4  
Mark DeYoung  
616-681-9413  
mdeyoung@  
allegancounty.org

**ELECTION OF TEMPORARY CHAIRPERSON:**  
**ELECTION OF PERMANENT CHAIRPERSON:**  
**ELECTION OF PERMANENT VICE-CHAIRPERSON:**

DISTRICT 5  
Dean Kapenga  
269-751-8586  
dkapenga@  
allegancounty.org

**MOTION** – The Board Rules of Organization and Procedure shall govern all meetings. Any situation which may arise and is not covered by the rules as adopted by the Board shall be determined on the basis of Robert’s Rules of order.

DISTRICT 6  
Max R. Thiele  
269-673-4514  
mthiele@  
allegancounty.org

## **REVIEW BOARD [RULES](#)**

**MOTION**—Approval of (Amended) Rules of Organization and Procedure (Board of Commissioners)

DISTRICT 7  
Don Black  
269-792-6446  
dblack@  
allegancounty.org

## **REVIEW CODE OF [ETHICS](#)**

**MOTION**—Reaffirm Code of Ethics

DISTRICT 8  
Tom Jessup  
269-637-3374  
tjessup@  
allegancounty.org

## **REVIEW BUDGET [POLICY](#)**

**MOTION**—approve Budget Policy

DISTRICT 9  
Fritz Spreitzer  
269-673-4131  
fspreitzer@  
allegancounty.org

## **APPOINTMENT OF STANDING COMMITTEES BY CHAIRPERSON**

**MOTION** – Motion confirming Committee Appointments

DISTRICT 10  
Jon C. Campbell  
269-694-4632  
jcampbell@  
allegancounty.org

**UNFINISHED BUSINESS:**  
**SPECIAL ORDERS OF THE DAY:**  
**ROUND TABLE:**

DISTRICT 11  
Larry “Casey” Jones  
269-664-5362  
lcjones@  
allegancounty.org

**RECESS:** To January 15, 2009, Regular Meeting @ 1:00 p.m. @ BOARD ROOM  
COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX

### **Mission Statement**

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”