

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Larry "Casey" Jones, Chairman
Dean Kapenga, Vice Chairman

DISTRICT 1
Terry Burns
616-403-0427
tburns@
allegancounty.org

DISTRICT 2
Steve McNeal
269-751-7271
smcneal@
allegancounty.org

DISTRICT 3
Paul VanEck
616-688-5619
pvaneck@
allegancounty.org

DISTRICT 4
Mark DeYoung
616-681-9413
mdeyoung@
allegancounty.org

DISTRICT 5
Dean Kapenga
269-751-8586
dkapenga@
allegancounty.org

DISTRICT 6
Max R. Thiele
269-673-4514
mthiele@
allegancounty.org

DISTRICT 7
Don Black
269-792-6446
dblack@
allegancounty.org

DISTRICT 8
Tom Jessup
269-637-3374
tjessup@
allegancounty.org

DISTRICT 9
Fritz Spreitzer
269-673-4131
fspreitzer@
allegancounty.org

DISTRICT 10
Jon C. Campbell
269-694-4632
jcampbell@
allegancounty.org

DISTRICT 11
Larry "Casey" Jones
269-664-5362
lcjones@
allegancounty.org

SPECIAL BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, April 1, 2010 @ 8:30 a.m.

Jail and Sheriff Department Facility, 640 River Street, Allegan

[Click here](#) for full packet: 2.42 MB

8:30 a.m.

CALL TO ORDER:

OPENING PRAYER: Commissioner DeYoung

PLEDGE OF ALLEGIANCE:

ROLL CALL:

COMMUNICATIONS:

APPROVAL OF MINUTES:

PUBLIC PARTICIPATION:

ADDITIONAL AGENDA ITEMS:

APPROVAL OF AGENDA:

PRESENTATIONS: NONE

PROCLAMATIONS: NONE

INFORMATIONAL SESSION: NONE

ADMINISTRATIVE REPORTS: NONE

ACTION ITEMS:

1. Transportation—authorize MDOT Project Authorization 2007-0157/Z16 Vehicle Purchase ([69-148](#))

DISCUSSION ITEMS:

1. Facilities Management—award Bulk Office Paper Bid to Central Michigan Paper ([67-733](#))
2. Health Department— establish current nursing employee to the new Head Start Grant ([68-515](#))
 - A. Establish Part-Time Early Head Start Nurse Position
 - B. Re-Classify MIHP Nurse Position

Mission Statement

"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper"

OTHER ITEMS:

PUBLIC PARTICIPATION:

ROUND TABLE:

ADJOURNMENT: Next Meeting - Thursday, April 8, 2010 @ 1:00 P.M. @

**BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY
SERVICES COMPLEX.**