Allegan County Board of Commissioners



County Services Building 3283 – 122nd Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Larry "Casey" Jones, Chairman Dean Kapenga, Vice Chairman

DISTRICT 1 Terry Burns 616-403-0427 tburns@ allegancounty.org

BOARD OF COMMISSIONERS MEETING – AGENDA

REVISION #2

Thursday, April 22, 2010 – 7:00 p.m. Board Room – County Services Building

DISTRICT 2 Steve McNeal 269-751-7271 smcneal@ allegancounty.org

DISTRICT 3 Paul VanEck 616-688-5619 pvaneck@ allegancounty.org

DISTRICT 4 Mark DeYoung 616-681-9413 mdeyoung@ allegancounty.org

DISTRICT 5 Dean Kapenga 269-751-8586 dkapenga@ allegancounty.org

DISTRICT 6 Max R. Thiele 269-673-4514 mthiele@ allegancounty.org

DISTRICT 7 Don Black 269-792-6446 dblack@ allegancounty.org

DISTRICT 8 Tom Jessup 269-637-3374 tjessup@ allegancounty.org

DISTRICT 9 Fritz Spreitzer 269-673-4131 fspreitzer@ allegancounty.org

DISTRICT 10 Jon C. Campbell 269-694-4632 jcampbell@ allegancounty.org

DISTRICT 11 Larry "Casey" Jones 269-664-5362 lcjones@ allegancounty.org <u>Click</u> here for full packet: 4.16 MB

7:00 p.m. CALL TO ORDER: ROLL CALL:

COMMUNICATIONS: None

APPROVAL OF MINUTES: March 11, 2010

PUBLIC PARTICIPATION:

ADDITIONAL AGENDA ITEMS:

APPROVE OF AGENDA:

PRESENTATIONS: PROCLAMATIONS:

INFORMATIONAL SESSION: Becky Rininger – Drain Commissioner

Blaine McLeod – Equalization

ADMINISTRATIVE REPORTS: Rob Sarro

CONSENT ITEMS:

1. Motion to approve reports of claims paid/interfund transfers and to incorporate into proceedings of the Board (3/12/10, 3/19/10, 4/9/10 & 4/16/10)

ACTION ITEMS:

- 1. Equalization—approve 2010 Equalization Report
- 2. Sheriff Department—renew Subcontract for ODCP Grant for FY 2009/2010 (W.E.M.E.T.) (70-460)
- 3. Central Dispatch—approve Five Year Surcharge Collection Plan (70-323)
- 4. Budget And Finance—approve Lakeshore Coordinating Council PA2 FY2010 Allocations (69-368)
- 5. Approve Senior Ballot Language (69-993)

DISCUSSION ITEMS:

None

Mission Statement

NOTICES OF APPOINTMENTS & ELECTIONS:

1. Planning Commission Committee (E):

Three Representative 3 yr. term-expires 6/8/2010

APPOINTMENTS: None **ELECTIONS:** None

PUBLIC PARTICIPATION:

ROUND TABLE:

ADJOURNMENT: Next Meeting - Thursday, May 13, 2010 @ 1:00 p.m. @ **BOARD ROOM** - **COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.