# Allegan County Board of Commissioners



County Services Building 3283 – 122<sup>nd</sup> Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Mark De Young, Chairman Tom Jessup, Vice Chairman

DISTRICT 1 Terry Burns 616-403-0427 tburns@ allegancounty.org

**BOARD OF COMMISSIONERS MEETING – AGENDA** Thursday, June 9, 2011 – 1:00 p.m.

Board Room – County Services Building For Full Packet Click Here (5.08MB)

\*REVISION #1 6/8/11

DISTRICT 2 Steve McNeal 269-751-7271 smcneal@ allegancounty.org

DISTRICT 3

Paul VanEck 616-688-5619

pvaneck@

1:00 p.m. **CALL TO ORDER:** 

**OPENING PRAYER:** Commissioner McNeal

PLEDGE OF ALLEGIANCE:

**ROLL CALL:** 

**COMMUNICATIONS:** None

**APPROVAL OF MINUTES:** May 26, 2011

**PUBLIC PARTICIPATION:** 

**ADDITIONAL AGENDA ITEMS:** 

**APPROVAL OF AGENDA:** 

Mark DeYoung 616-681-9413 mdeyoung@ allegancounty.org

allegancounty.org

DISTRICT 4

DISTRICT 5

Dean Kapenga

1:15 p.m. **PUBLIC <u>HEARING</u>**: Truth in Taxation

1.15 p.m.

**PRESENTATIONS:** 

Beverly Drake, Executive Director – Area Community Services

**Employment and Training Council** 

**PROCLAMATIONS:** 

Elder Abuse Awareness Month in Allegan County – June 2011

**INFORMATIONAL** SESSION:

Facilities Management – Bob Wakeman **ADMINISTRATIVE REPORTS:** 

616-218-2599 dkapenga@ allegancounty.org

Max R. Thiele 269-673-4514 mthiele@ allegancounty.org

DISTRICT 7

Don Black 269-792-6446 dblack@ allegancounty.org

DISTRICT 8

Tom Jessup 269-637-3374 tjessup@ allegancounty.org

DISTRICT 9
Bill Sage
269-673-5435

bsage@ allegancounty.org

DISTRICT 10 Jon C. Campbell 269-694-4632 jcampbell@ allegancounty.org

DISTRICT 11 Larry "Casey" Jones 269-664-5362 Icjones @ allegancounty.org

#### **CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (5/27/11 & 6/3/11)

#### **ACTION ITEMS:**

- 1. 2011 Millage Levy—set County Millage Rates
- 2. Treasurer—approve agreement with Government Payment Service Inc. (82-718)
- 3. Health Department—approve Amendment No.2 to the 2010/2011 Comprehensive Planning, Budgeting, and Contracting Agreement (83-299)
- 4. Sheriff's Department—apply FY2012 Renewal of Michigan Department of Corrections Comprehensive Community Corrections Grant (83-347)

### Mission Statement

# **DISCUSSION ITEMS:**

- 1. Parks Commission\_approve timber harvest contractors for Littlejohn Lake and Silver Creek parks (83-548)
- 2. Facilities Management—award bid to Fire Pros, Inc. for Life Safety Systems services (83-152)
- 3. Planning Commission—County Services Committee Recommendation
- 4. Economic Development Commission—establishment/adopt By-Laws (80-772)
- 5. Michigan Works Rental Agreement

# NOTICE OF APPOINTMENTS & ELECTIONS:

- 1. Tourist Council (A):
- One Member Representative—term expires 12/31/2011 (RPeterson)

**APPOINTMENTS:** None

**ELECTIONS:** 

**PUBLIC PARTICIPATION:** 

**ROUND TABLE:** 

**ADJOURNMENT:** Next Meeting Thursday, June 23, 2011 @ 1:00 p.m. @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.