# Allegan County Board of Commissioners

7:00 p.m.



County Services Building 3283 - 122<sup>nd</sup> Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Mark De Young, Chairman Tom Jessup, Vice Chairman

DISTRICT 1 Terry Burns 616-403-0427 tburns@ allegancounty.org

ANNUAL BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, October 13, 2011 – 7:00 p.m. Board Room - County Services Building

DISTRICT 2 Steve McNeal 269-751-7271 smcneal@ allegancounty.org

Click here to view full packet: 11.93MB

**DISTRICT 3** Paul VanEck 616-688-5619 pvaneck@ allegancounty.org **CALL TO ORDER:** 

**OPENING PRAYER:** Commissioner Bill Sage PLEDGE OF ALLEGIANCE:

**ROLL CALL:** 

**COMMUNICATIONS:** 

**APPROVAL OF MINUTES:** None

**PUBLIC PARTICIPATION: ADDITIONAL AGENDA ITEMS:** 

**APPROVAL OF AGENDA:** 

Mark DeYoung 616-681-9413 mdeyoung@ allegancounty.org

DISTRICT 4

DISTRICT 5

**BUDGET HEARING:** 2012 Proposed Budget 7:10 p.m.

**PRESENTATIONS:** 

**PROCLAMATIONS: INFORMATIONAL SESSION:** 

Road Commission – Larry Brown **ADMINISTRATIVE REPORTS:** 

Dean Kapenga 616-218-2599 dkapenga@ allegancounty.org DISTRICT 6

Max R. Thiele 269-673-4514 mthiele@

allegancounty.org

DISTRICT 7 Don Black 269-792-6446 dblack@ allegancounty.org **CONSENT ITEMS:** 

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (9/23/11 & 9/30/11 & 10/7/11)

DISTRICT 8 Tom Jessup 269-637-3374 tiessup@ allegancounty.org

### **ACTION ITEMS:**

1. 2012 Budget—County of Allegan—General Appropriations Act

DISTRICT 9 Bill Sage 269-673-5435 bsage@ allegancounty.org

#### **DISCUSSION ITEMS:**

DISTRICT 10 Jon C. Campbell 269-694-4632 jcampbell@ allegancounty.org

- 1. Sheriff's Department—additional appropriation for Methamphetamine Laboratory Cleanup (86-222)
- 2. Sheriff's Department—additional appropriation for Glock Replacement (86-224) 3. Health Department—additional appropriation for Animal Shelter Fencing (87-427)
- Commission on Aging—approve 2012-2014 In-Home Support Services Contracts (87-039)

DISTRICT 11 Larry "Casey" Jones 269-664-5362 lcjones@ allegancounty.org

#### Mission Statement

- 5. Commission On Aging—approve 2012-2014 Caregiver Education & Support Services Contract (87-101)
- 6. Economic Development Commission Candidate Process

### **NOTICE OF APPOINTMENTS & ELECTIONS:**

- 1. Tourist Council (A):
- One Member Representative—term expires 12/31/2011 (RPeterson resigned)
- One Member Representative—term expires 12/31/2011 (TBonnell resigned)
- 1. Commission on Aging (E):
- One Member At-Large Representative—term expires 12/31/2013 (NSchmitt resigned)
- 1. Human Services Board (E):
- One Member Representative—term expires 10/31/2011 (JBrenner)

# **APPOINTMENTS:** None

#### **ELECTIONS:**

- 1. Board of Canvassers (E):
- One Republican Representative—term expires 10/31/2011
- One Democratic Representative—term expires 10/31/2011

# **PUBLIC PARTICIPATION:**

# **ROUND TABLE:**

**ADJOURNMENT:** Next Meeting Thursday, October 27, 2011 @ 1:00 p.m. @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.