

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

**Mark DeYoung, Chairman**  
**Tom Jessup, Vice Chairman**

DISTRICT 1  
Terry Burns  
616-403-0427  
tburns@  
allegancounty.org

DISTRICT 2  
Steve McNeal  
269-751-7271  
smcneal@  
allegancounty.org

DISTRICT 3  
Paul VanEck  
616-688-5619  
pvaneck@  
allegancounty.org

DISTRICT 4  
Mark DeYoung  
616-681-9413  
mdeyoung@  
allegancounty.org

DISTRICT 5  
Dean Kapenga  
616-218-2599  
dkapenga@  
allegancounty.org

DISTRICT 6  
Max R. Thiele  
269-673-4514  
mthiele@  
allegancounty.org

DISTRICT 7  
Don Black  
269-792-6446  
dblack@  
allegancounty.org

DISTRICT 8  
Tom Jessup  
269-637-3374  
tjessup@  
allegancounty.org

DISTRICT 9  
Bill Sage  
269-673-5435  
bsage@  
allegancounty.org

DISTRICT 10  
Jon C. Campbell  
269-694-4632  
jcampbell@  
allegancounty.org

DISTRICT 11  
Larry "Casey" Jones  
269-664-5362  
lcjones@  
allegancounty.org

## **BOARD OF COMMISSIONERS MEETING – AGENDA**

Thursday, August 11, 2011 – 1:00 p.m.  
Board Room – County Services Building

**\*REVISION #1 8/9/11**

[Click here](#) to view the full packet: 279KB

1:00 p.m.

### **CALL TO ORDER:**

**OPENING PRAYER:** Pastor G. Patrick White

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**COMMUNICATIONS:**

**APPROVAL OF MINUTES:** None

**PUBLIC PARTICIPATION:**

**ADDITIONAL AGENDA ITEMS:**

**APPROVAL OF AGENDA:**

**PRESENTATIONS:**

Planning Commission—Certificates of Recognition

**PROCLAMATIONS:**

**INFORMATIONAL SESSION:**

Bill Hekker—Medical Care Community

**ADMINISTRATIVE REPORTS:**

### **CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board  
([7/29/11](#) & [8/5/11](#))

### **ACTION ITEMS:**

1. \*Sheriff's Office & Corrections Center Project—[Intent](#) to construct
2. \*[Resolution](#) authorizing publication of notice of intent to issue general obligation capital improvement bonds (Sheriff's Office and Corrections Center Project)

### **DISCUSSION ITEMS:**

1. Board of Commissioners—[supports](#) Right to Work Legislation (TABLED 7/28/11)
2. \*2012 [Budget](#)
3. \*County-Wide Law Enforcement Meeting 9/29/11 Expectations

#### **Mission Statement**

"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper"

---

**NOTICE OF APPOINTMENTS & ELECTIONS:**

1. Tourist Council (A):

- One Member Representative—term expires 12/31/2011 (RPeterson)

1. Commission on Aging (E):

- One Member At-Large Representative—term expires 12/31/2013 (NSchmitt)

**APPOINTMENTS:**

**ELECTIONS:**

**PUBLIC PARTICIPATION:**

**ROUND TABLE:**

**ADJOURNMENT:** Next Meeting Thursday, August 25, 2011 @ 1:00 p.m. @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**