

## ALLEGAN COUNTY BOARD OF COMMISSIONERS

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## MARCH 12, 2026 SESSION

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**MARCH 12, 2026 SESSION – PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on March 12, 2026 at 9:00 A.M. in accordance with the motion for adjournment of February 26, 2026, and rules of this board; Chair Beltman presiding.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	CRAIG VAN BEEK
DIST #2	MARK DEYOUNG
DIST #3	BRAD LUBBERS
DIST #4	SCOTT BELTMAN
DIST #5	GALE DUGAN

The invocation was offered by District #5 Commissioner Dugan.

The Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

**FEBRUARY 26, 2026 SESSION MINUTES – ADOPTED AS PRESENTED**

2/ Moved by Commissioner Van Beek, seconded by Commissioner Dugan to approve the minutes for the February 26, 2026 session as distributed. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION – COMMENTS**

3/ Chair Beltman opened the meeting to public participation and the following individuals offered comments in regards to the decision made on senior meals at the February 26, 2026 meeting:

1. Lisa Evans, Community Action of Allegan County, Laketown Township
2. Nicole Truax, Community Action of Allegan County, Allegan
3. Michael VanDenBerg, Community Action of Allegan County, Gun Plain Township Supervisor

**AGENDA – ADOPTED AS PRESENTED**

4/ Moved by Commissioner Lubbers, seconded by Commissioner DeYoung to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PRESENTATION: CONSERVATION DISTRICT MILLAGE UPDATE**

5/ Brian Talsma presented a brief overview of what the Conservation District Millage has provided the county.

**INFORMATIONAL SESSION: COUNTY CLERK/REGISTER OF DEEDS, BOB GENETSKI**

6/ County Clerk-Register of Deeds, Bob Genetski presented the annual report to the Board. Intern Kenny Sheffer presented the Veteran's Discount booklet.

**BREAK – 10:20 A.M.**

7/ Upon reconvening at 10:30 A.M., the following Commissioners were present: Commissioner Van Beek, DeYoung, Lubbers, Beltman and Dugan. Absent: None.

**ADMINISTRATIVE UPDATE**

8/ Administrator Sarro noted his written report was submitted to Commissioners. Highlights included: facilities master plan update; EDEN software replacement; Medical Care Community renovation update; Senior Services home delivered meals transition update. Lisa Wideman, President and CEO of Meals on Wheels West Michigan provided an update on meals that were delivered March 11, 2026.

**CONSENT ITEMS: FINANCE COMMITTEE – CLAIMS & INTERFUND TRANSFERS**

9/ **WHEREAS**, Administration has compiled the following claims for 3/6/26 and 3/13/26; and **WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2026 Claims folder of the Commissioners' Record of Claims.  
March 6, 2026

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	238,260.89	238,260.89	
Parks/Recreation Fund – 208	2,904.37	2,904.37	
Friend of the Court – Cooperative Reimb. – 215	908.74	908.74	
Friends of the Court – 216	170.00	170.00	
MCOLES CPE – 217	3,561.58	3,561.58	
Health Department Fund – 221	13,897.00	13,897.00	
Solid Waste/Recycling – 226	18,399.85	18,399.85	
Animal Shelter – 254	1,976.94	1,976.94	
Palisades Fund – 257	192.86	192.86	
Indigent Defense Fund – 260	8,103.20	8,103.20	
Central Dispatch Fund – 261	374.46	374.46	
Local Corrections Officers Training Fund – 264	223.35	223.35	
Law Enf Training Fund PA302 – 266	359.00	359.00	
Law Library Fund – 269	2,346.28	2,346.28	
Grants – 279	3,490.82	3,490.82	
Transportation Fund – 288	3,467.82	3,467.82	
Child Care Fund – 292	9,408.37	9,408.37	
Veterans Relief Fund – 293	4,956.45	4,956.45	
Senior Services Fund – 298	578.55	578.55	
Capital Improvement Fund – 401	5,000.00	5,000.00	
Property Tax Adjustments – 516	1,877.60	1,877.60	
Revolving Drain Maintenance Fund – 639	404.70	404.70	
Fleet Management/Motor Pool – 661	401.52	401.52	
Self-Insurance Fund – 677	484,132.46	484,132.46	
Drain Fund – 801	3,012.00	3,012.00	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$808,408.81</b>	<b>\$808,408.81</b>	

March 13, 2026

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	154,250.30	154,250.30	
Friend of the Court – Cooperative Reimb. – 215	1,050.76	1,050.76	
Friend of the Court – 216	441.00	441.00	
Health Department Fund – 221	4,070.85	4,070.85	
Solid Waste/Recycling – 226	31,449.50	31,449.50	
Palisades Fund – 257	8,097.64	8,097.64	

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Indigent Defense Fund – 260	5,313.71	5,313.71	
Central Dispatch Fund – 261	848.42	848.42	
Grants – 279	1,660.00	1,660.00	
Transportation Fund – 288	187,831.73	187,831.73	
Child Care Fund – 292	8,867.87	8,867.87	
Senior Services Fund – 298	3,807.39	3,807.39	
American Rescue Plan Act – ARPA – 299	15,369.17	15,369.17	
Capital Improvement Fund – 401	18,384.46	18,384.46	
Revolving Drain Maintenance Fund – 639	172.99	172.99	
Fleet Management/Motor Pool – 661	5,252.57	5,252.57	
Self-Insurance Fund – 677	19,149.26	19,149.26	
Drain Fund – 801	4,471.72	4,471.72	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$470,489.34</b>	<b>\$470,489.34</b>	

**THEREFORE, BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for 3/6/26, 3/13/26, and interfund transfers.

Moved by Commissioner Dugan, seconded by Commissioner Lubbers to adopt the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

#### **DISCUSSION ITEMS: BOARD OF COMMISSIONERS—GENERAL BOARD APPOINTMENTS**

**10/ BE IT RESOLVED** that the following appointments are hereby confirmed:

- 911 Operational Policy & Procedure Committee – fill a remaining 2-year term set to expire on 12/31/27.
  - Doug DenBleyker – West Side Fire Chief Representative
- Local Emergency Planning Committee – fill a remaining 2-year term set to expire on 12/31/27.
  - Mike Bush – Fire Chief Representative

Moved by Commissioner Dugan, seconded by Commissioner Van Beek to adopt the resolution as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

#### **PLANNING ITEMS: BOARD OF COMMISSIONERS – APPROVE 2026-30 STRATEGIC PLAN COMPONENTS**

**11/ WHEREAS**, the Allegan County Board of Commissioners has reviewed its 2026-30 Strategic Plan; and **WHEREAS**, the Strategic Plan contains a strategy map, values, goals and goal statements, strategic priorities, objectives, tasks, measurements (trends), and projects.

**WHEREAS**, the County Administrator has recommended replacing the term “educate” with “inform” and “feedback” with “participate” on the County Strategy Map based on input.

**THEREFORE, BE IT RESOLVED** that the Board approves the changes to the strategy and reaffirms the remainder of the strategic plan components for the 2026-30 Board Strategic Plan.

#### **PUBLIC PARTICIPATION – NO COMMENTS**

**12/** Chair Beltman opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**ADJOURNMENT UNTIL March 26, 2026 AT 9:00 A.M.**

**13/** Moved by Commissioner DeYoung, seconded by Commissioner Lubbers to adjourn until March 26, 2026 at 9:00 A.M. The motion carried by voice vote and the meeting was adjourned at 11:30 A.M. Yeas: 5 votes. Nays: 0 votes.



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Deputy Clerk

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Board Chair

Minutes approved during the 03/26/2026 Session

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